

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 23 1959

Date of filing in State Engineer's Office

AUG 7 1959

Returned to applicant for correction

SEP 8 1959

Corrected application filed

JUL 8 1959

Map filed

The applicant R. W. Hitchman, Sr.
417 South Bonnie Brae
 of Los Angeles, County of Los Angeles,
 State of California, hereby makes application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet.
3. The water to be used for Mining and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: At a point in the NW 1/4 SE 1/4
of sec. 10, T. 19 S., R. 70 E. (Unsurveyed), Clark County, Nevada, from
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
which a bronze capped monument on the township line at the corner of
secs 1 and 12, T. 19 S., R. 69 E and secs 6 and 7, T. 19 S., and R. 70 E
bears N 81°02'24" W - 19,284.46 feet.
6. Place of use The water is to be used at the point of diversion on a mill
Describe by legal subdivision, if on unsurveyed land it should be so stated.
site in the NW 1/4 SE 1/4, sec 10, T. 19 S., R. 70 E, Clark County, Nevada
(Unsurveyed).
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 1 - H.P. electric jet pump into
head tank.
State manner in which water is to be diverted, whether by dam, or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.00.....
10. Estimated time required to construct works.....1 - year.....
11. Remarks.....
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Compared.....HS/LB.....AM/HS.....Applicant s/ R. W. Hitchman, Sr.
R. W. Hitchman, Sr.
By s/ Clyde H. Smith, Agent.
11100 Burton Street,
Sun Valley, California
.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.
c.f.s.
It is understood that the 0.10 herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before July 7, 1960
Proof of commencement of work shall be filed before August 7, 1960
Work must be prosecuted with reasonable diligence and be completed on or before July 7, 1961
Proof of completion of work shall be filed before August 7, 1961
Application of water to beneficial use shall be made on or before July 7, 1962
Proof of the application of water to beneficial use shall be filed on or before August 7, 1962
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 25 1960
Completion of work filed SEP 7 1962
Proof of beneficial use filed SEP 7 1962

Cultural map filed
Certificate No. 5461 Issued 9/6/63 for 0.0056 cfs
Recorded 3/27/63 Bk 431 Page

218 (Rev.)
Clark County

WITNESS MY HAND AND SEAL this 7th day of January, 1960

EDMUND A. MITH
State Engineer.

By Elmo J. DePiero
ELMO J. DePiero, Asst. St. Engineer